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6 *Representing the United States of America*

7 **UNITED STATES DISTRICT COURT**  
8 **DISTRICT OF NEVADA**

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9 UNITED STATES OF AMERICA,

10 Plaintiff,

11 vs.

12 CHARLES PARKIN,

Defendants.

CASE NO: 2:15-cr-00212-JCM-NJK

STIPULATION TO CONTINUE  
COMPETENCY HEARING  
(Third Request)

13 It is hereby stipulated and agreed, by and between NICHOLAS A. TRUTANICH,  
14 United States Attorney, and Alexandra Michael, Assistant United States Attorney,  
15 counsel for the United States of America, and Russ Marsh, Esq., counsel for defendant,  
16 that the competency hearing currently scheduled for July 9, 2019 at 10:00 a.m., be vacated  
17 and continued until a time convenient to the Court but no sooner than sixty (60) days.

18 This Stipulation is entered into for the following reasons:

19 1. The defendant filed a motion for a competency hearing on January 17,  
20 2019, ECF No. 60, and the court set a hearing date for January 28, 2019, ECF No. 62.  
21 The report in support of defendant's motion was provided to counsel for the government  
22 on November 6, 2018. The government has selected an expert, Dr. Collins, who has  
23 begun the process but will need additional time to complete the evaluation and finalize her  
24 expert report prior to the competency hearing.



1 UNITED STATES DISTRICT COURT  
2 DISTRICT OF NEVADA

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3  
4 UNITED STATES OF AMERICA,

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ORDER

9 The ends of justice served by granting said continuance outweigh the best  
10 interest of the public and the defendant, since the failure to grant said continuance would be  
11 likely to result in a miscarriage of justice, would deny the parties herein sufficient time and  
12 the opportunity within which to be able to effectively and thoroughly prepare for the  
competency hearing, taking into account the exercise of due diligence.

13 IT IS THEREFORE ORDERED that the competency hearing in the above-captioned  
14 matter currently scheduled for July 9, 2019 at 10:00 a.m., be vacated and continued to  
15 September 9, 2019, at 10:00 a.m., in Courtroom 3C.

16 DATED: June 28, 2019

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19 HONORABLE NANCY KOPPE  
20 UNITED STATES MAGISTRATE JUDGE  
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